# TOWN OF MILLINGTON
## Mayor and Council Meeting Agenda
## August 14, 2026

**Call to Order - Pledge of Allegiance**

**Approval of Minutes**
**Approval of Minutes – July 14, 2026 meeting**

**Sheriff's Report –**

**Susquehanna Operational Services Report –**

**Code Enforcement Report –**

**Rental Property & Permit Report –**

**Town Administrator Report –**

**Financial Reports –**

**Kent County Police Accountability Board – Barry Byers**

**Old Business –**
- **Accessory Dwelling Units – Introduction of Ordinance amendment**
- **PMC resignation letter**

**New Business –**
- **Fire Company – MOU**
- **Permits – how long should a project be permitted for completion – 252 Sassafras Street project**

**Public Comments –**

**Council Comments –**

**Correspondence –**

Meetings may be recorded.